

**DADE COUNTY BOARD OF COMMISSIONERS**  
**WORKSHOP MEETING**  
**MARCH 5, 2020 AT 6:00 PM**  
**MEETING ROOM: DADE ADMINISTRATIVE BUILDING**  
O.C.G.A. § 50-14-1(d-e)

**WORKSHOP:**

1. Approval of agenda
2. Approval of previous meeting(s) minutes
3. Review Personnel Status Report
4. Board Appointments and/or Proclamations *(if any)*
  - a. Save Your Vision Month (March 2020) – *Dade County Lions Club*
  - b. Social Workers Month (March 2020) – *Department of Family Children Services*
  - c. Intellectual Developmental Disabilities Awareness Month – *Lookout Community Services*
5. Approval of SPLOST / Capital Equipment *(if any)*
6. Ordinance No. 03-05-20 - Permit heavy industry and land use – *final reading and adoption*
7. Resolution (R-13-20): Declaring Dade County to be a Second Amendment Sanctuary County
8. Resolution (R-14-20): Authorizing volunteers and elected officials' workers' compensation coverage
9. Reminder – Notice of Joint Governmental Work Session – Thursday, March 26, 2020 at 6:00 p.m.
10. Demonstration of new Georgia election equipment and ballot marking devices – *Board of Elections*
11. FY-2021 Budget Planning Cycle – *Information only*
12. Discussion: Public input at meetings and publication of agenda items – *Commissioner Robert Goff*

**REGULAR MEETING:**

1. Call to Order
  - a. Beginning of meeting announced
  - b. Invocation / Pledge of Allegiance
  - c. Statement that proper notice of meeting was given and is recorded
  - d. Roll call and presence is recorded by the County Clerk
2. Administrative
  - a. District Commissioner's – Committee Reports
  - b. Executive Update – Chairman Ted Rumley
3. Appearances
  - a. Mr. Alex Case, Mayor – City of Trenton
  - b. Mrs. Marshana Sharp – Dade County Public Library
  - c. Mrs. Sarah Dyer/Mrs. Alison Henderson – UGA Extension Dade County
  - d. Ms. Donna Street – Historic Preservation Commission & Historical Society
  - e. Mr. William Back – Dade County Economic Development
  - f. Ms. Jane Dixon – Alliance for Dade, Inc. (Chamber of Commerce)
4. Fiscal Matters
  - a. Monthly Financial Reports – Don Townsend, County Finance Officer
  - b. Approval of Monthly Financials & Investments
5. Legal Matters
6. Unfinished Business
7. New Business
  - a. Consideration of all items on workshop agenda
8. Citizens Participation
9. Executive Session *(if any)*

Adjournment